The Peninsula-Delaware Annual Conference

# Communicator

## an edition of The United Methodist Reporter

open hearts open minds open doors

The people of The United Methodist Church

Two Sections — Section A | 043000 | Volume 155 Number 47 | MARCH 27, 2009

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A Pathway to Healthy Disciples involved in Healthy Ministry Leading to Healthy Churches

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**2009 Annual Conference**

**June 11, 12, 13 (Thursday-Saturday)**

**University of Maryland-Eastern Shore**

**Princess Anne, MD**

# Darlene Webster To Be Speaker at this year's Clergy Laity Banquet

The Peninsula-Delaware Board of Laity has announced that the Clergy Laity Banquet will be held on Friday, May 15th at Whatcoat United Methodist Church in Dover, Delaware.

The evening will start promptly at 6:00 p.m. and will include entertainment, dinner, and the St. Barnabus Induction Ceremony.

The highlight of the evening will be the guest speaker, our very own sister Darlene Webster.

Darlene has been a member of the Peninsula-Delaware Conference all of her life and is a member of Asbury UMC in Mt. Vernon, Maryland. Darlene has served her local church, the Salisbury District and the conference for many years. On the conference level she was the Associate Lay Leader during the time Howard Mason served as Conference Lay Leader and then went on to be the Conference Lay Leader from 2000-2006. As the Conference Lay Leader she traveled the country representing the laity of our conference and met some of her dearest friends while 'on the road.' She says that one of the best things about the United Methodist Church is the connectionalism that we have and she is a prime example of how it can work

If you have ever met Darlene, you know that she is a God-fearing Christian who would do anything in the world for you and when she cannot physically fullfil that obligation, she will pray for you and with you. While visiting with her a few weeks ago she told me that she prays every day for our conference.

Since her 'retirement' from the Board of Laity, Darlene has spoken at several functions including a Presbyterian Retreat coordinated by her sister.

Darlene, we are also praying for you and with you. For several years she put others first as was acknowledged by the many events, meetings and gatherings she attended while serving as Conference Lay Leader. For the past two years, she has been concentrating on her health and with God's grace, has been looking cancer in the face and saying "now darling,' and when you hear those words you know that nothing will keep her down for long.

She and her husband, Neil, celebrated their 43rd wedding anniversary earlier this month and now that she has a 'little more time on her hands' she spends as much of it with her 3 sons and 1 daughter who have blessed them with 5 grandchildren and 'one on the way.'

**Mrs. Darlene Webster**

The banquet tickets are $25 per person and can be purchased from the Dover, Easton, Salisbury or Wilmington District Offices or the Bishop Felton Edwin May Resource Center. New this year - no tickets will be 'on reserve' to be picked up at the banquet and ticket sales will end May 1st.

Plan now to join us as we kick off the 2009 Annual Conference 'season' and purchase your ticket today.

# The Journey: More Than A GPS! Lenten Day Apart

**The Rev. Dr. Gwen Purushotham**

The 2009 Lenten Day Apart was held at Aldersgate UMC in Wilmington on Tuesday, March 24th. For clergy, it is a time to set aside the business of preparation for Lenten services and other activities and come together to fellowship and minister to one another. The morning session started with just that, fellowship and refreshments.

Rev. Dr. Gwen Purushotham spoke to those gathered about her book, *Watching Over One Another in Love: A Wesleyan Model of Ministry Assessment.*

She compared what she talks about in her book with a GPS. She said that if your question is "how do we get there? the GPS is pretty realiable as a means to an end and .... it will correct you and judge you ... if you 'mess up.' The GPS will 'talk at you' but will not listen to you. It is a one-way conversation and in some circumstances, like going from point A to B, this is 'not all bad.'

But, she continued, when it comes to growth and love and moving on to perfection, a GPS is not effective. Ministry effectiveness does not work when we don't ask the question, 'why are we going there in the first place?' Her book helps us to understand where God is leading us and what He wants to teach us. *Watching Over One Another in Love: A Wesleyan Model of Ministry Assessment* has everything to do with the formation and transformation of ministry. It assumes that the practice will help us learn things that may change our ultimate goal. It can change our practice or change our theology. It assumes that as we grow, we are formed, shaped, and not left unchanged.

Unlike a GPS, *Watching* is not about judging or correcting but about learning and growing. It shifts the purpose of evaluation from 'judging' to 'understanding and growing' in ministry. *Watching* is **not** a one-way conversation or a one-way learning process. It involves giving **and** receiving feedback (Holy Conferencing). It takes into account the care for the person and the ministry together - after all, one cannot care for the ministry if you don't care for the ministers. Rev. Purushotham also shared that *Watching* is the ministry and that the end doesn't justify the means - the means must be the Means of Grace. She said that her book can provide the guidance needed for the church that is much more than what a GPS can provide. With this guidance, there is a potential for transformation to produce the fruit we say we want to produce.

After a short break we gathered for worship and communion.

# MLK Symposium Scheduled for April 18th

The 2009 Martin Luther King Symposium, sponsored jointly by The Peninsula-Delaware Conference, J.T. Seymour Commission on Religion and Race and The Advocacy Team will be held on Saturday, April 18th. This year the event will be held beginning at 8:30 a.m. and concluding at 12:30 p.m. at the Wesley College Chapel, also home to Hope United Methodist Church.

This year's theme is "Have we really entered the Promised Land?" and the keynote speaker will be the Mayor of Cambridge, Maryland, Victoria Jackson Stanley,

The morning activities will include worship, a panel discussion entitled "Traveling to the Promised Land: Inclusion," award presentations and a communion service with our own Bishop Peggy Johnson as the celebrant.

The award presentations feature the following. Please review the write-ups and consider honoring a brother or sister in Christ with one of these awards. The deadline to submit nominations is Friday, April 3rd.

**Dr. Martin Luther King Jr. Symposium Awards**

Nominations of individuals

or organizations must be made in consultation with an official body of a local United Methodist Church.

Self or individual nominations are not acceptable.

All letters must be signed by the pastor of the local church and the nominating body.

**Alberta Browne Award**: Given to the nominee that most exemplifies inclusiveness as it relates to the work in the Peninsula Delaware Annual Conference.

**S. Lowan Pitts Award**: Given to the nominee who has made the most striking contributions as it relates to the church, community, and social action.

**William Richard Wyner Award**: Given to the nominee who has made the most outstanding contribution in race relations and inclusiveness as it relates to church and education.

**Martin Luther King, Jr. Award**: Given to the nominee who has made outstanding contributions related to the basic human and civil rights for all peoples.

**Black Elk of the Oglala Sioux Award** – This award is presented to an individual 20 years or younger who has demonstrated spiritual vision development and leadership.

**Yolanda Pupo-Ortiz Award** – Given to the individuals or organizations exemplifying the ministry of hospitality and sharing.

Please send nominations and biographical material to

Rev. William Wallace
P.O. Box 275
Cambridge, MD 21613
dinkyjr@myshorelink.com
410.228.4868

Deadline For submitting Nominations: April 3, 2009

# The Summons

**Small Groups (or Wesley Class Meetings)**

A girl, being catechized by a clergyperson on the creed, was asked, "What is the communion of saints?" She replied immediately, "A Methodist class meeting, sir." Small groups in the early Methodist movement were Class Meetings and to say that the Class Meeting was of great importance for the Methodist movement is putting it mildly. "It was a non-negotiable element in the life of the Church. The Class-Meeting truly was the heart of Methodism." The class system was the essential tool to keep the Methodist movement from fading and losing its vitality, because it was a "school for training Christians."

The Key Aspect of Wesley's Class Meetings were:

A. Clergy did not lead the class meetings; the class leaders were entirely laity.

B. Every person who wanted to join the society (later, the Methodist Episcopal Church) met with a class and were given the Rules of the Society.

C. After reading and praying about following the Rules they came back initially admitted on trial after answering the following questions: ""Have you seriously considered these Rules? Are you conscious that your Sins have exposed you to the wrath to come and is it your chief concern to flee from it? Do you conclude that it is your duty to walk by these Rules, and will you esteem it a privilege to meet here? Do you understand that it is the duty of your Leader to speak with the utmost plainness to you?"

D. A prospective new member of the Methodist Church/society attended a weekly class meeting for three months or possibly longer.

E. Upon completion of the probationary period, the class leaders voted, as a body, whether or not to approve the candidate for full membership in the church/society.

F. After being approved by the class leaders, the new member was read into the rolls at the very next church meeting.

G. The Rules of the Society stipulated three criteria.

a. First, members were enjoined to do no harm, and to avoid "evil in every kind."

b. Second, they were to do good "of every possible sort, and as far as possible, to all Men."

c. Third, they were to attend upon "all the Ordinances of God." Such as The public Worship of God; the Ministry of the Word, either read or expounded; The Supper of the Lord; Private Prayer; Searching the Scriptures; and Fasting, or Abstinence.

H. Members were required to continue to meet in their classes even after being read into the minutes as a member of the church/society.

I. If a class member displayed spiritual gifts and graces, the person could be appointed to supervise their own class meeting. Virtually all church lay leaders

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## From Your Wesley College Chaplain

**A reflection on soggy bread and campus ministry**

**Rev. Mark Pruett-Barnett**

When I take communion by intinction, my first response is not a very spiritual one. That response is "Soggy! I hate soggy bread." There's also a verse from Ecclesiastes about soggy bread that obviously would not appeal to me but it also doesn't appeal to me because I don't understand it. The verse is Ecclesiastes chapter 11, verse 1: "Send out your bread upon the waters, for after many days you will give it back." Why would I throw out bread upon the waters – which I read as the sea, a brook or river – and why would I even want it back? I read the notes in my new Wesley Study Bible (I enjoy this Bible) and I was glad that the notes also found this to be "ambiguous advice." However, the notes went on from there. It has to do with the fact that we human beings don't know what the future will bring. We do all we can do "fully recognizing that wise endeavors do not fully guarantee prosperity or foolish works failure." The notes conclude with the conviction of John Wesley that "we have no security other than the grace of God."

I think of this in regards to The United Methodist Church. We have been in difficult times in terms of membership and funding for quite a number of years now. It is compounded by the economic chaos in which the world finds itself. Our first "soggy" response as a church when we begin to prioritize ministries and money is to begin to say "What's in it for us?" What will produce the numbers and money which we will need to keep going? However, we can't stop with that first response any more than I can when I take communion.

This is really applicable to campus ministry because campus ministry will not produce thousands of members and dollars to fill our churches and coffers. It is not inherently a "prophet/profit" center. But the good news does go forth in campus ministry.

A couple of years ago I had the privilege of counseling with one of our students. He is a Roman Catholic and he was seriously considering the priesthood. We talked and as far as I know at present, his life has gone in another direction. This produced no tangible benefit to The United Methodist Church in terms of numbers or cash; it was a ministry of the church in service to Christ. I think our support of campus ministry is casting our bread upon the waters. God promises that it will come back to us – but not as dry, fresh bread! It would be something transformed. I pray and hope that in these difficult times that the Conference specifically and the church in general will keep campus ministry in this perspective and support it – within the context of all of its ministries – as a way of casting bread upon the waters. If instead our eye is on what is in it for us, then the second worst thing that could happen to us is that we would fail. The worst thing that could happen to us is that we would succeed.

Your brother in Christ,

Mark
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# Interfaith Resource Center

**Have you ordered your tickets for Biblical Literacy in a Digital Age?**

Most of you have heard by now that the Interfaith Resource Center is bringing **Donald Griggs** to Delaware for a seminar series. Dr. Griggs is a popular and highly-respected expert in the field of biblical literacy and faith formation. Our planning team has made every effort to ensure that there are venues within easy reach of the entire conference by planning events in both Wilmington and Dover.

Dover:

**Essentials for Effective Teaching** …Saturday, April 25, 9:30 a.m.-noon at Wesley United Methodist Church in Dover, DE... $10 per person. This will be a practical seminar appropriate to all church school teachers, youth workers, clergy and adult faith formation leaders. Don't miss this opportunity to learn about some of the best and most relevant techniques from this seasoned church educator and author.

**Increasing Biblical Literacy in a Digital Age** …Saturday, April 25, 1:30 - 4 p.m. at Wesley United Methodist Church in Dover, DE... $25 per person. This seminar will focus on the challenges to forming biblical literacy in a a digital age. It is appropriate for

**Paula Hartzell**

pastors, educators, and lay leaders. Excellent support resources for this program are *The Bible from Scratch: The Old Testament for Beginners* and T*he Bible from Scratch: The New Testament for Beginners* by Donald Griggs.

Wilmington:

**Increasing Biblical Literacy in a Digital Age** …Friday, April 24, 1:30 - 4 p.m. at Westminster Presbyterian Church, Wilmington DE... $25 per person. See description above.

**Psalms: The First Prayer Book**… Saturday, April 25th, 7 - 8:30 p.m. at Aldersgate United Methodist Church in Wilmington... $10 per person. The Psalms provide inspiration and expressions of humanity's deepest longings for relationship with God. This seminar, appropriate for all clergy, lay persons and the general public, will examine the Psalms as a vehicle for faith growth and prayer. The content will be based on studies originally prepared for *Kerygma* and *The Thoughtful Christian.*

To order your tickets or become a sponsor, contact the Interfaith Resource Center at 302.477.0910 or 1.800.336.6152 or resource.ctr@dol.net.

**New Resources**

**Adult Crossings** is a new Bible study from Logos Productions that looks at the eight core stories that provide the elemental story line that lies at the heart of biblical faith. The 11-session DVD and accompanying study journal and guide are led by Thomas Long and Mark Throntveit, respected biblical scholars. This study would be an excellent overview to beginning biblical literacy, and it offers insights that offer value to the seasoned student of the Bible. Contact the Interfaith Resource Center to preview or schedule a date to lead this program in your church.

**Pagan Christianity?** Exploring the Roots of Church Practices by Frank Viola and George Barna is a hard-hitting look at how classical pagan practices became the core of Christian worship and tradition to the exclusion of early Christian forms which were more Christ-led and less hierarchical. If you have been struggling to get your mind around what emerging church really looks like, this book provides an enlightening read.

# Message From Your Conference Associate Lay Leader

**Are You Taking the Cross?**

As a little boy I remember my great grandmother, Carrie, would always begin to sing her all time favorite hymn "The Old Rugged Cross," with just a few weeks before Easter. She would start out sing, "On a hill far away stood an old rugged cross, the emblem of suffering and shame; and I love that old cross where the dearest and best for a world of lost sinners was slain." I never really understood why she would sing that song about the cross until just a week ago.

My great grandmother asked me the question, "Demetrio, are you taking the cross?" Without asking what she meant I said yes. That evening while completing my devotion, I began to think about the cross. The cross! Today my brothers and sisters we see the cross as the rough, wooden instrument of death for Jesus Christ. Before Jesus' followers had a faint idea that He was going to die that way, He spoke of the cross. As He stood near the Sea of Galilee preparing the disciples to reach "the lost sheep of the house of Israel" (Matthew 10:6), He told them, "He who does not take his cross and follow after Me is not worthy of Me" (v.38).

My brothers and sisters the

**Demetrio Beach**

men didn't associate the cross with Jesus' approaching death, but they knew what a cross signified. It is told that crucifixions were a common method of execution. The disciples had a vivid image of the agony, punishment, and misery that a cross represented. Taking a cross means walking life's toughest road.

One may ask why was Jesus promoting cross-bearing? The answer is, my brothers and sisters, because He wanted disciples who were and are willing to face the difficulties it would take to serve His cause. Later, Jesus would be killed, and His followers would have to carry His message alone. To stand against the forces that would seek to quiet the gospel would take the commitment.

Are you taking the cross?

"So I'll cherish the old rugged cross, till my trophies at last I lay down; I will cling to the old rugged cross, and exchange it some day for a crown."

**The Summons Continued from page 4**

came out of the class meeting.

J. The Class Leader's duties involved:

a. First, to see each person in his class once a week at least, in order, first, to inquire how their souls prosper;

b. Second, to advise, reprove, comfort or exhort, as occasion may require;

c. Third, to receive what they are willing to give towards the relief of the preachers, church and poor.

d. Fourth, to meet the ministers and stewards of the society once a week, in order to:

i. first, to inform the minister of any that are sick, or of any that walk disorderly and will not be reproved;

ii. second, to pay the stewards what they have received from their several classes in the week preceding.

K. Class Leaders may progress further in the church to be lay preachers, or local preachers and even traveling or itinerant preachers (today they are known as the church's elders).

Today, there is a great resurgence in small group ministry in the local church. For more information concerning small group ministry, please visit the following web-sites:

http://www.gbod.org/smallgroup/

The small group web-page for the United Methodist General Board of Discipleship:

http://www.smallgroups.com/ of particular interest is their small group model page, with many links to various models for small groups: http://www.smallgroups.com/start/models/#

http://www.touchusa.org/ formerly known as The Cell People. Ralph Neighbor is a pioneer in the cell group movement, the same method used by Dr. David Yonggi Cho of Seoul, South Korea. This ministry sells very good cell leader and coaches' training material. http://www.joelcomiskeygroup.com/ Joel Comiskey is a pastor in the Christian and Missionary Alliance church with great small group experience. He will be speaking on September 12, 2009 in Ephrata, PA at DOVE Westgate Church. Contact person: Denise Sensenig at Denises@dcfi.org. Check it out: http://www.dcfi.org/Growing_Healthy_Sm_Grps_Sem.htm

(1. James B. Scott & Molly David Scott: *Restoring the Wesleyan Class-Meeting* (Provident Publishing, 2008), p. 34.

2. Scott, p. 2

3. James B. Scott & Molly David Scott: *Restoring the Wesleyan Class-Meeting* (Provident Publishing, 2008), p. 111.

4. James B. Scott & Molly David Scott: *Restoring the Wesleyan Class-Meeting* (Provident Publishing, 2008), p. 26.)

The first John Wesley 5k Run/Walk is endorsed by the Vision Team of the Peninsula-Delaware Conference. As an incentive to get our local churches involved, the Vision Team will donate $100 to the Nothing But Nets Campaign on behalf of the church. More info to come April 10th.

## 2009 Missional Appointments

As we have sought to be faithful to God's call to mission in the Peninsula-Delaware Conference, I have made the following appointments effective July 1, 2009 (unless otherwise indicated).

-Rev. William Davis, currently serving Crisfield: Immanuel (Salisbury District), is appointed to Cambridge: Zion (Easton District). Rev. Davis is following Rev. Sam McWilliams, retired, who is serving as interim.

- Rev. Jerome Tilghman, currently serving Smithville: New Revived (Easton District), is appointed to the Lewes Charge (Dover District). Rev. Tilghman follows Rev. Fritz Outlaw who has been serving as interim.

- Rev. Kristina K. Schonewolf is appointed to Clayton: Ewell's-St. Paul's Charge (Dover District). Rev. Shonewolf follows Rev. Ron Wuest.

- Rev. Paul E. Isaacs, currently serving the Blades Charge (Dover District), is appointed to Milford: Calvary (Dover District). Rev. Isaacs is following Rev. Tom Connar, who has been serving as interim pastor.

- Rev. Drew Christian, currently serving Seaford-Reliance-Gethsemane (Dover District), is appointed to the Rock Hall Charge. Rev. Christian is following Rev. Linda Mariner who is retiring this year.

- Rev. Sally Dolch, currently serving Salisbury: St. Andrews (Salisbury District), is appointed to Pocomoke City-Bethany (Salisbury District). Rev. Dolch is following Rev. Tom Blakelock who is retired.

# Camping and Retreat Ministries

**3rd Annual Pecometh Day Fast Approaching**

A few years back the Peninsula Delaware Conference Cabinet declared the fourth Saturday each April to be Pecometh Day. The 3rd annual event will be held on Saturday, April 25, 2009. This is a day filled with fun for persons of all ages and coincides with our Open House weekend, where prospective campers can tour the property. The fundraising portions benefit our Campership Fund and capital improvements to existing camp facilities. Here's a rundown of the day's activities.

11:00am-4:00pm Open House Tours by Hayride. Whether a first-timer or a long-timer, this is a great way to see the beautiful Pecometh property (Open House tours will also be available on Sunday, April 26 from 12:00 pm-4:00 pm)

11:00am-2:00pm Food Tent and Special Music provided by the Centreville UMC Praise Team. Enjoy "Buddy's Cookout" food while listening to inspiring praise music.

11:00am -1:30pm Silent Auction. Place your bids on gift certificates, specially donated items, plants, collectibles and much more. And, Bishop Johnson has donated her own special item: dinner for two at the Dover Olive Garden with Bishop Johnson and her husband, Rev. Michael Johnson.

2:00pm Live Quilt Auction. The highlight of the day. Last year's auction boasted over 80 beautiful quilts and the lively crowd engaged in spirited and good-natured bidding. You won't want to miss this year. Quilt preview begins at 11am.

Joyce Knarr uses her sewing skills for this year's quilt

As mentioned, the showcase event is the Live Quilt Auction. Anyone can donate a quilt and it isn't too late for this year. Quilts 'can be' store bought but the emphasis that Pecometh is working on a little more each year is the donation of quilts that have been hand-made by local groups.

This is the third year that a group of ladies from Whatcoat United Methodist Church in Camden, Delaware have gotten together and made a quilt to donate. Their 'passion' for quilting stitched together with their love of Camp Pecometh brings a deeper meaning and respect to the quilts that they donate. As one of the organizers, Chris Glenn shared that quilting is a sort of therapy and is relaxing to the Camden:Whatcoat group. Their quilt for this year's auction is a combination of several months of their members working on parts of the quilt at home and then coming together for 3-5 hours a week to work on the quilt as a group. A special sewing skill is not necessarily needed and there are many aspects to putting a quilt together which makes it easy for someone to participate. While some are quilting, others are ironing and still others are sewing parts of what will become the quilt. Every 'job' is important toward the completion of the quilt.

**From top: Charlotte Frazier, Chris Glenn and Jane Maroon display the quilt to be donated for this year's Live Quilt Auction**

When asked what motivated the group to come together Chris explained that youth ministry is very important to their church and they are excited about the Adult Retreat Center that is being planned. After they finish with the quilt it will be professionally matted as a finishing touch. Their journey will be complete when the group takes the quilt to Pecometh to present it to the auction organizers. So you see, when you attend the quilt auction - you are not just bidding on a quilt, but you are investing in the lives of those that will come to Pecometh either through the camping program or the retreat center. We hope that you will consider attending the Open House on April 25th and the Quilt Auction in the afternoon. As you peruse over the quilts, we hope that you will not only see the beauty of the quilt itself but that you will sense the love and devotion that went into the craftsmanship of the finished product and know that many of the quilts were hand-made by people that have a love for Camp Pecometh.

**Camp Registrations Up this Year**

Summer camp registrations continue to run ahead of last year's pace. Don't miss out by waiting to register your camper. If your child has never attended, you can register, pay the $50 deposit, then come to the Open House on April 25 or 26. Then if s/he decides it's not for them, we'll refund your deposit. And, new this year is EZPay. Register your camper by April 1 and you can divide the balance due into six manageable monthly payments. For more information, go to www.pecometh.org or contact Julie Lutz at 410.556.6900, x128 or julie@pecometh.org.

**Volunteer Day-April 18**

Now's the time for individuals, youth groups and adult groups to sign up to help get Pecometh ready for summer on Saturday, April 18 from 8:00am-4:30pm. Help with cabin preparation, grounds clean-up, painting and other projects to keep Pecometh looking great. A picnic lunch is provided. For more information, contact Buddy Landing at 410.556.6900, x107 or buddylanding@pecometh.org.

# Conference Calendar of Events

**March 2009**

**28** Conference UMW Spring Event, Salisbury: Asbury UMC, 8:30 a.m.-1:00 p.m.
**30** Extension Ministers Meeting, BFEM Resource Center, 6:00 p.m.
**31** Strengthening The Black Church Committee Meeting, BFEM Resource Center, 4:00 p.m.

**April 2009**

**2** Personnel Committee Meeting, BFEM Resource Center, 9:30 a.m.-3:00 p.m.
Committee on Native American Ministries Meeting, BFEM Resource Center, 9:00 a.m.
**3** Personnel Committee Meeting, BFEM Resource Center, 9:30 a.m.-3:00 p.m.
**4** Easton District United Methodist Women Spring Event, Cambridge: St. Luke UMC, 9:30 a.m.-12:00 p.m.
Evangelism & Outreach Committee Meeting, BFEM Resource Center, 9:00-11:00 a.m.
**8** Annual Conference Sessions Team Meeting, Wesley College -Room # 206, 4:00-6:00 p.m.
**10** GOOD FRIDAY Resource Center CLOSED
**16** Health Ministries Team Meeting, BFEM Resource Center, 10:00 a.m.
Conference Board of Lay Ministries Meeting, BFEM Resource Center, 7:00 p.m.
**18** Wilmington District UMW Spring Event, Stanton: St. Mark's UMC, 9:00 a.m.
Dr. Martin Luther King, Jr. Symposium, Dover: Wesley College Chapel, 8:30 a.m.-12:30 p.m.
**20** Board of Ordained Ministry Full Board Meeting, Bear: Cornerstone UMC, 9:30 a.m.
C.A.R.E. Team Meeting, BFEM Resource Center, 10:00 a.m.-12:00 p.m.
Credit Union Meeting, BFEM Resource Center, 1:30 p.m.
**21** Council on Finance and Administration Meeting, BFEM Resource Center, 9:30 a.m.
Black United Methodist Preachers Meeting, BFEM Resource Center, 11:00 a.m.
Personnel Committee, BFEM Resource Center, 1:00 p.m.
Financial Seminar Committee, BFEM Resource Center, 1:00 p.m.
Insurance Committee Meeting, BFEM Resource Center, 3:00 p.m.
Investments Committee Meeting, BFEM Resource Center, 3:00p.m.
Board of Pensions Meeting, BFEM Resource Center, 5:00 p.m.
Christian Service Team Meeting, BFEM Resource Center, 5:00 p.m.
Volunteers In Mission Meeting, BFEM Resource Center, 6:30 p.m.
Conference United Methodist Men Meeting, BFEM Resource Center, 7:15 p.m.
**22** Equitable Compensation Meeting, BFEM Resource Center, 3:00 p.m.
**25** 3rd.Annual Camp Pecometh Quilt & Auction Day, Centreville, MD: Camp Pecometh, 9:00 a.m.-3:00 p.m.
Black Methodists For Church Renewal Meeting, Dover: Whatcoat UMC, 9:00 a.m.-12:00 p.m.
Dover District UMW Spring Event, Dover: Whatcoat UMC, 9:00 a.m.
**27** Hispanic/Latino Task Force Meeting, BFEM Resource Center, 7:00 p.m.
**28** Board of Trustees Meeting, BFEM Resource Center, 5:00 p.m.
Volunteers In Mission Team Meeting, BFEM Resource Center, 6:30 p.m.
**29** Dunkle-Mackey Board of Directors Meeting, BFEM Resource Center, 1:00-3:00 p.m.
**30** Advocacy Resource Team Meeting, BFEM Resource Center, 2:00-4:00 p.m.